



December 5, 2015
VENDOR APPLICATION

Dear Exhibitor,

It's time for Winter Fest Celebration in LaVerkin! The Festival Date is December 5, 2015 at the LaVerkin Elementary School. To reserve a booth, please fill in all the information requested below, READ THE CONTRACT CAREFULLY, and return with payment as soon as possible. Applications received after November 20, 2015 will be charged a rush fee of \$20.00

Business Name: _____

Your Name(s): _____

Address: _____ City _____ State _____ Zip _____

Contact Phone: (____) - _____ Cell: (____) - _____

Email: (Please print legibly) _____

Products you intend to sell or Exhibit:

Description of booth décor:

Booth with 220 Power: \$50.00 _____

Booth with 110 Power: \$40.00 _____

Booth without Power: \$25.00 _____

Total Amount Paid: \$ _____ Check # _____ Cash \$ _____

Please make checks payable to LaVerkin City. (No Credit, internet, or phone payments possible.)

I have read and agree to obey the Vendor Rules & Regulation Form.

For Info Contact: Michelle Averett:

mychelleave@yahoo.com

435-632-5945



VENDOR RULES & REGULATIONS
PLEASE READ THE FOLLOWING CAREFULLY

I agree to obey the following rules for using booth space at the LaVerkin City Winter Fest:

1. Booth fee and registration must be received prior to confirmation of booth space. A rush fee of \$20 will be assessed after November 20, 2015 and availability cannot be guaranteed.
2. **Make checks payable to: LaVerkin City. (Sorry, no credit, internet, or phone payments possible.)**
3. You must have your yearly Food Handler Permit or Temporary Food Permit posted and available on booth.
4. Subletting or sharing of booth space is not allowed.
5. Setup will be on Saturday, December 5, 2015 from 8 AM to NOON. All exhibitors must check in at the information booth during this time or space will be forfeited
6. Booths are to be opened and occupied on Saturday, December 5, 2015 from 10 AM to 9 PM; exhibitors are expected to be at their booths during these hours.
7. Exhibitors must work and sell within the bounds of space rented.
8. Electricity will be provided to booths with power. No more than 2 outlets per booth. The exhibitors must provide all extension cords, etc. Power is standard 220 or 110 volt. Other power needs will be evaluated and accommodated if possible.
9. Booth space is 10 by 10 feet. Exhibitors will need to provide any table or chairs.
10. Exhibitor is required to keep booth space and surrounding areas clean at all times, and all items and debris must be completely removed from booth space prior to take down and check out.
11. Exhibitor indemnifies LaVerkin City, Winter Fest Festival, and all LaVerkin City Committee members from any claim of harm, theft or loss.
12. The City of LaVerkin is not responsible for any loss of exhibits during the Festival. The exhibitor is responsible to obtain insurance to cover any loss. Certain exhibits also require liability insurance if so deemed by the City of La Verkin's Winter Fest Committee. Exhibitors are advised not to leave valuable items in their booth unsupervised.
13. There will be no body piercing, permanent tattooing, sale of firearms, sale of tobacco or liquor, phrenology, sale of items promoting illegal activities, pornography, or fortune telling.
14. All exhibits and items to be displayed or sold must receive approval prior to the first day of the festival, (provide description on prior page). The Winter Fest Committee, without refund, may remove exhibit or articles not approved and the cost of removal shall be borne by the exhibitor.
15. The LaVerkin City Winter Fest Committee retains the right to revoke exhibitors contract and expel said exhibitor for actions deemed detrimental to the LaVerkin City Winter Fest Festival.
16. Exhibitors may give away items such as candy, water or other prizes to attract foot traffic to their booth, and agree to keep their area and booth clean from trash and debris.
17. The exhibit structure and/or contents must not present a safety hazard to Festival personnel or visitors. The contracted exhibitor is responsible for any monetary damages or injuries resulting from the contracted exhibit space.
18. When the booth space has been approved, you will receive confirmation that you have been accepted by email. This may take a few weeks, so please be patient. We will do our best to accommodate space location requests, but retain the right to reassign booth spaces based on unforeseen circumstances such as too close of location of competitors, vendors requiring over-sized spaces or egress concerns, etc.

I have read all the above and agree to follow the rules set forth by the LaVerkin City Winter Fest Committee

Name: _____

Date: _____

We encourage you to make a copy of this application for your records
For fastest response, mail contract/correspondence to:

LaVerkin City Offices - 435 N Main - LaVerkin, UT 84745 - 435-635-2581